

## Sensitive Area Pre-Screening Site Assessment

1. Jurisdiction: Beaverton

2. Property Information (example 1S234AB01400)

Tax lot ID(s): 1S127AB01000

Site Address: 8205 SW Creekside Place

City, State, Zip: Beaverton, OR, 97008

Nearest Cross Street: Hall Boulevard

3. Owner Information

Name: PD Office Owner 12, LP

Company: C/O JLL

Address: 15455 NW Greenbrier Parkway, Suite 245

City, State, Zip: Beaverton, OR, 97006

Phone/Fax: 503-629-9400

E-Mail: kagney.parsley@am.jll.com

4. Development Activity (check all that apply)

- ☐ Addition to Single Family Residence (rooms, deck, garage)
- ☐ Lot Line Adjustment ☐ Minor Land Partition
- ☐ Residential Condominium ☐ Commercial Condominium
- ☐ Residential Subdivision ☐ Commercial Subdivision
- ☒ Single Lot Commercial ☐ Multi Lot Commercial

Other \_\_\_\_\_

Primarily interior tenant improvement.

5. Applicant Information

Name: Rebecca Schiefelbein

Company: Arco Iris Charter School

Address: 6107 SW Murray Boulevard, #104

City, State, Zip: Beaverton, OR, 97008

Phone/Fax: 503-481-9727

E-Mail: beckyschiefelbein@gmail.com

6. Will the project involve any off-site work? ☐ Yes ☒ No ☐ Unknown

Location and description of off-site work \_\_\_\_\_

7. Additional comments or information that may be needed to understand your project \_\_\_\_\_

1) bike parking racks to be installed near SW corner, 2) connector cut in to asphalt near SE corner, labeled as striping

This application does NOT replace Grading and Erosion Control Permits, Connection Permits, Building Permits, Site Development Permits, DEQ 1200-C Permit or other permits as issued by the Department of Environmental Quality, Department of State Lands and/or Department of the Army COE. All required permits and approvals must be obtained and completed under applicable local, state, and federal law.

By signing this form, the Owner or Owner's authorized agent or representative, acknowledges and agrees that employees of Clean Water Services have authority to enter the project site at all reasonable times for the purpose of inspecting project site conditions and gathering information related to the project site. I certify that I am familiar with the information contained in this document, and to the best of my knowledge and belief, this information is true, complete, and accurate.

Print/Type Name Rebecca Schiefelbein

Print/Type Title Site Search Team Lead

ONLINE SUBMITTAL

Date 5/14/2018

### FOR DISTRICT USE ONLY

☐ Sensitive areas potentially exist on site or within 200' of the site. **THE APPLICANT MUST PERFORM A SITE ASSESSMENT PRIOR TO ISSUANCE OF A SERVICE PROVIDER LETTER.** If Sensitive Areas exist on the site or within 200 feet on adjacent properties, a Natural Resources Assessment Report may also be required.

☐ Based on review of the submitted materials and best available information Sensitive areas do not appear to exist on site or within 200' of the site. This Sensitive Area Pre-Screening Site Assessment does NOT eliminate the need to evaluate and protect water quality sensitive areas if they are subsequently discovered. This document will serve as your Service Provider letter as required by Resolution and Order 17-05, Section 3.02.1. All required permits and approvals must be obtained and completed under applicable local, State, and federal law.

☒ Based on review of the submitted materials and best available information the above referenced project will not significantly impact the existing or potentially sensitive area(s) found near the site. This Sensitive Area Pre-Screening Site Assessment does NOT eliminate the need to evaluate and protect additional water quality sensitive areas if they are subsequently discovered. This document will serve as your Service Provider letter as required by Resolution and Order 07-20, Section 3.02.1. All required permits and approvals must be obtained and completed under applicable local, state and federal law.

☐ This Service Provider Letter is not valid unless \_\_\_\_\_ CWS approved site plan(s) are attached.

☐ The proposed activity does not meet the definition of development or the lot was platted after 9/9/95 ORS 92.040(2). NO SITE ASSESSMENT OR SERVICE PROVIDER LETTER IS REQUIRED.

Reviewed by Chuck Buchanan Date 5/15/18

Approved  
Clean Water Services

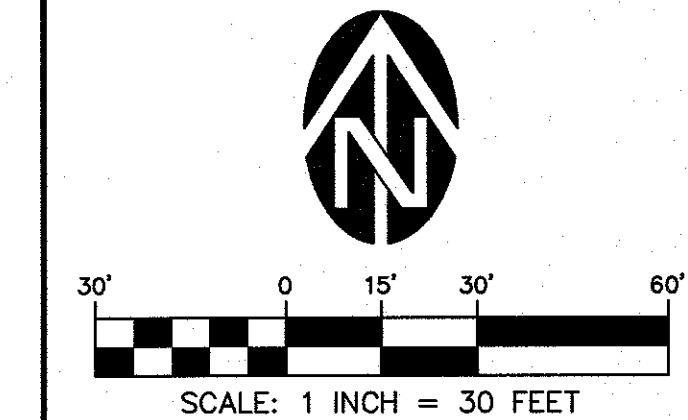
By CPH Date 5.15.18

Page 1 of 1 for 18.001546



SITE PLAN 1" = 20'-0"





### EASEMENTS/ENCUMBRANCES

PLEASE SEE TITLE COMMITMENT CITED IN SURVEY NOTE NUMBER 1 FOR ITEMS CONCERNING TAXES, LIENS, AGREEMENTS, WAIVERS AND OTHER MATTERS OF RECORD WHICH ARE NOT SURVEY MATTERS. THE FOLLOWING ITEMS WERE LISTED IN THE TITLE COMMITMENT REFERENCED FOR THIS SURVEY AND ARE LISTED HERE WITH COMMENTS.

8 EASEMENT, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN: RECORDING INFORMATION: OCTOBER 19, 1972 AS VOLUME 893, PAGE 0219 IN FAVOR OF: THE STATE OF OREGON FOR: FLOWAGE OF DISCHARGE WATER AFFECTS: MARATHON INDUSTRIAL PARK. BLANKET IN NATURE. NOT PLOTTED.

DOCUMENT RE-RECORDED DECEMBER 5, 1972 AS VOLUME 900, PAGE 0042 OF OFFICIAL RECORDS.

DOCUMENT(S) DECLARING MODIFICATIONS THEREOF RECORDED JANUARY 3, 1973, JANUARY 31, 1983, SEPTEMBER 7, 1984 AND OCTOBER 26, 1984 AS VOLUME 904, PAGE 0030, AND AS FEE NOS. 83003453, 84035763 AND 84042316 OF OFFICIAL RECORDS. AFFECTS: GRANTS PERMISSION TO CONNECT TO STATE HIGHWAY CULVERT (TERMINATED BY DOCUMENT NO. 63-003453) AND RELEASES THAT PORTION OF LOTS 11 & 12, EAST OF THE 100 YEAR FLOOD PLAIN, FROM THE "FLOWAGE EASEMENT". BLANKET IN NATURE. NOT PLOTTED.

9 AN EASEMENT FOR SLOPES, CUTS OR FILLS ADJACENT TO STREET AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 12, 1981 AS FEE NO. 81005102 OF OFFICIAL RECORDS. IN FAVOR OF: THE CITY OF BEAVERTON AFFECTS: THE NORTHERLY PORTION OF LOT 11. PLOTTED.

10 COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IN THE DOCUMENT RECORDED JULY 17, 1981 AS FEE NO. 81025026 OF OFFICIAL RECORDS, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS, NATIONAL ORIGIN, SEXUAL ORIENTATION, MARITAL STATUS, ANCESTRY, SOURCE OF INCOME OR DISABILITY, TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE TITLE 42, SECTION 3604(C), OF THE UNITED STATES CODES. LAWFUL RESTRICTIONS UNDER STATE AND FEDERAL LAW ON THE AGE OF OCCUPANTS IN SENIOR HOUSING OR HOUSING FOR OLDER PERSONS SHALL NOT BE CONSTRUED AS RESTRICTIONS BASED ON FAMILIAL STATUS. AFFECTS: LOTS 11 AND 12 OF MARATHON INDUSTRIAL PARK. BLANKET IN NATURE. ONLY BUILDING/PARKING SETBACK REQUIREMENTS PLOTTED.

DOCUMENT(S) DECLARING MODIFICATIONS THEREOF RECORDED JANUARY 31, 1983, JUNE 24, 1985, JANUARY 29, 1987, AUGUST 4, 1987 AND MARCH 24, 1998 AS FEE NOS. 83003451, 83003452, 85023282, 87004987, 87039922 AND 98028628 OF OFFICIAL RECORDS.

ASSIGNMENT OF DECLARANT'S RIGHTS, INCLUDING THE TERMS AND PROVISIONS THEREOF:

TO: PS BUSINESS PARKS, L.P.  
RECORDED DATE: MAY 8, 1998  
FEE NO.: 98048520

11 PROVISIONS OF THE ARTICLES OF INCORPORATION AND BY-LAWS OF THE KC CREEKSIDE OWNERS ASSOCIATION, AND ANY TAX, FEE, ASSESSMENTS OR CHARGES AS MAY BE LEVIED BY SAID ASSOCIATION.  
RECORDED: MAY 8, 1998  
RECORDING NO.: 98048521

SUPPLEMENTAL DECLARATION OF COMMON FACILITIES USE AND MAINTENANCE EASEMENTS AND COVENANTS, CONDITIONS AND RESTRICTIONS FOR CREEKSIDE PARK;  
RECORDED: DECEMBER 10, 2003  
FEE NO.: 2003 203933  
AFFECTS: GRANTS BLANKET EASEMENT FOR USE OF COMMON FACILITIES WITHIN THE LARGER DEVELOPMENT. SEE NOTE 13 FOR COMMON ELEMENTS NOTED IN DOCUMENT. BLANKET IN NATURE. SEE DOCUMENT FOR DETAILS. GENERAL LOCATION PLOTTED IN "COMMON FACILITIES MAP" ON THIS SHEET.

ASSIGNMENT OF DECLARANT'S RIGHTS, INCLUDING THE TERMS AND PROVISIONS THEREOF:  
TO: SOF PD HOLDINGS, L.P., A DELAWARE LIMITED PARTNERSHIP  
RECORDED DATE: OCTOBER 1, 2014  
FEE NO.: 2014-062400

ASSIGNMENT OF DECLARANT'S RIGHTS, INCLUDING THE TERMS AND PROVISIONS THEREOF:  
TO: PD OFFICE OWNER 11, L.P., A DELAWARE LIMITED PARTNERSHIP  
RECORDED: OCTOBER 1, 2014  
FEE NO.: 2014 062397  
RE-RECORDED DATE: OCTOBER 3, 2014  
RE-RECORDING FEE NO.: 2014 062761

SAID COVENANTS, CONDITIONS AND RESTRICTIONS CONTAIN AMONG OTHER THINGS PROVISIONS AND OBLIGATIONS FOR COMMON FACILITIES EXPENSES PAYABLE TO THE MAINTENANCE DIRECTOR.

12 EASEMENTS FOR STORM DRAIN PURPOSES AS SHOWN ON THE RECORDED PLAT OF MARATHON INDUSTRIAL PARK.  
AFFECTS: THE SOUTH 10 FEET OF LOT 11. PLOTTED.

14 RESTRICTIONS SHOWN ON THE RECORDED PLAT OF MARATHON INDUSTRIAL PARK.  
AFFECTS: NO VEHICULAR ACCESS TO SW HALL BOULEVARD. NOT PLOTTED.

### PROPERTY DESCRIPTION PER TITLE

PARCEL I:

LOT 11 OF MARATHON INDUSTRIAL PARK (PLAT BOOK 53, PAGE 0031), SITUATED IN THE NORTHEAST ONE QUARTER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, IN THE CITY OF BEAVERTON, COUNTY OF WASHINGTON AND STATE OF OREGON.

EXCEPTING THEREFROM THAT PORTION OF SAID LOT 11 CONVEYED TO THE CITY OF BEAVERTON FOR RIGHT OF WAY BY INSTRUMENT RECORDED OCTOBER 26, 2001 AS FEE NO. 2001 109494, AS CORRECTED BY INSTRUMENT RECORDED AUGUST 6, 2014 AS FEE NO. 2014 048697.

ALSO DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 11, MARATHON INDUSTRIAL PARK (PLAT BOOK 53, PAGE 0031), BEING ALSO ON THE WEST RIGHT OF WAY LINE OF SW CREEKSIDE PLACE; THENCE, ALONG THE SOUTH LINE OF SAID LOT 11, NORTH 88°27'00" WEST, 340.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 11; THENCE, ALONG THE WEST LINE OF SAID LOT 11, NORTH 03°36'00" WEST, 367.70 FEET TO THE SOUTH RIGHT OF WAY LINE OF SW HALL BOULEVARD, BEING 43.00 FEET, WHEN MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF SAID ROAD; THENCE, CONTINUING ALONG SAID RIGHT OF WAY, SOUTH 67°35'24" EAST, 108.13 FEET TO AN ANGLE POINT AND WEST END OF LAND CONVEYED TO THE CITY OF

BEAVERTON FOR RIGHT OF WAY DESCRIBED AS FEE NO. 2001 109494, WASHINGTON COUNTY DEED RECORDS; THENCE, CONTINUING ALONG SAID RIGHT OF WAY CONVEYANCE, SOUTH 62°43'51" EAST, 212.50 FEET TO A POINT THAT IS 61.00 FEET, WHEN MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF SW HALL BOULEVARD; THENCE, CONTINUING ALONG SAID RIGHT OF WAY SOUTH 67°35'24" EAST, 81.65 FEET TO THE WEST RIGHT OF WAY LINE OF SW CREEKSIDE PLACE; THENCE, ALONG SAID RIGHT OF WAY ON A NON-TANGENT 40.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 27°09'11" [CHORD BEARS SOUTH 02°36'16" WEST, 18.78 FEET] A DISTANCE OF 18.96 FEET, THENCE, CONTINUING ALONG SAID RIGHT OF WAY, ALONG A 340.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 32°02'54" (CHORD BEARS SOUTH 00°09'25" EAST, 187.71 FEET) A DISTANCE OF 190.18 FEET TO THE POINT OF BEGINNING.

THE LEGAL DESCRIPTION WAS CREATED PRIOR TO JANUARY 01, 2008.

PARCEL II:

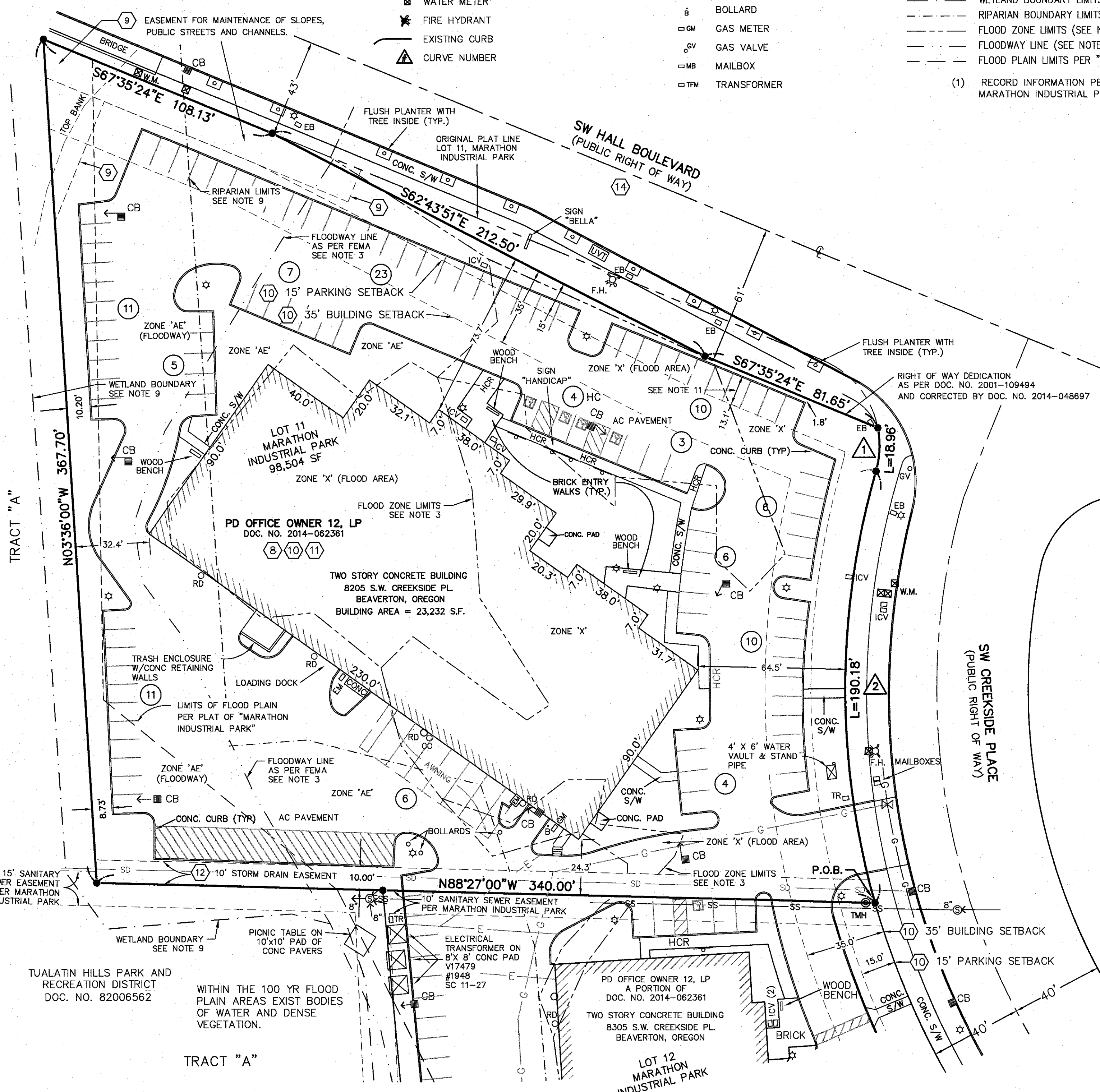
AN EASEMENT RIGHTS AS CONTAINED IN THE SUPPLEMENTAL DECLARATION OF COMMON FACILITIES USE AND MAINTENANCE EASEMENTS AND COVENANTS, CONDITIONS AND RESTRICTIONS FOR CREEKSIDE CORPORATE PARK, RECORDED DECEMBER 10, 2003, AS FEE NO. 2003 203933, WASHINGTON COUNTY DEED RECORDS.

### LEGEND

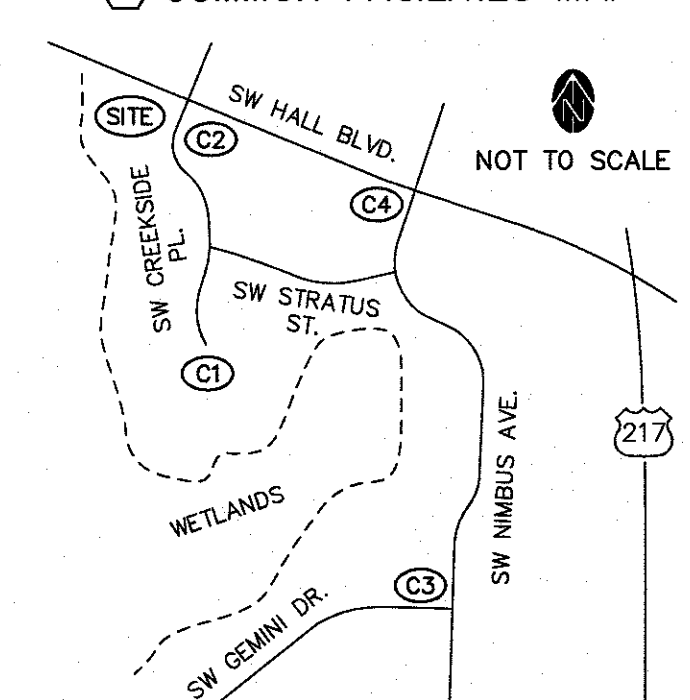
- FOUND SURVEY MONUMENT AT CORNER PER SURVEY MONUMENT 32363 WASHINGTON COUNTY SURVEY RECORDS
- ★ LIGHT POLE
- CB CATCH BASIN
- M.H. MANHOLE
- TMH TELEPHONE MANHOLE
- TR TELEPHONE RISER
- CO CLEANOUT
- WV WATER VALVE
- WM WATER METER
- ★ FIRE HYDRANT
- △ EXISTING CURB
- △ CURVE NUMBER

- TE TRASH ENCLOSURE
- EV ELECTRICAL VAULT
- UV UTILITY VAULT
- EM ELECTRICAL METER
- ICV IRRIGATION CONTROL VALVE
- EB ELECTRICAL BOX
- HR HANDICAP RAMP
- HS HANDICAP SPACE
- B BOLLARD
- GM GAS METER
- GV GAS VALVE
- MB MAILBOX
- TFM TRANSFORMER

- G GAS LINE
- E UNDERGROUND ELECTRIC
- 9 NUMBER OF PARKING STALLS
- RD ROOF DRAIN
- SM SANITARY MANHOLE
- SS UNDERGROUND SANITARY
- CL CENTERLINE
- WETLAND BOUNDARY LIMITS (SEE NOTE 9)
- RIPARIAN BOUNDARY LIMITS (SEE NOTE 9)
- FLOOD ZONE LIMITS (SEE NOTE 3)
- FLOODWAY LINE (SEE NOTE 3)
- FLOOD PLAIN LIMITS PER "MARATHON INDUSTRIAL PARK"
- (1) RECORD INFORMATION PER PLAT OF MARATHON INDUSTRIAL PARK BOOK 53, PAGE 31.



### COMMON FACILITIES MAP



### NOTES

- THE SURVEY SHOWN WAS PREPARED REFERENCE FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE FILE NO. NCS-884780-SAI, WITH AN EFFECTIVE DATE OF FEBRUARY 5, 2018. THE PROPERTY DESCRIBED THEREIN IS THE SAME AS THE PROPERTY SHOWN ON THIS MAP. SURVEY FIELD WORK WAS ORIGINALLY COMPLETED IN 1989 WITH AN ADDITIONAL UPDATE DONE IN 1997-1998. FIELD WORK AND SITE VISITS WERE ALSO COMPLETED IN JULY, 2014, TO UPDATE THE PREVIOUS SURVEYS. ADDITIONAL FIELD WORK WAS COMPLETED IN FEBRUARY, 2018, TO REFLECT ANY CHANGES OR MODIFICATIONS THAT MAY HAVE BEEN MADE.
- BASIS OF BEARINGS AND BOUNDARY RESOLUTION BASED ON PLAT OF MARATHON INDUSTRIAL PARK, BOOK 53, PAGE 31, WASHINGTON COUNTY PLAT RECORDS.
- ACCORDING TO THE FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 4106700533E, PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY WITH AN EFFECTIVE DATE OF NOVEMBER 4, 2016, THE SUBJECT SITE LIES WITHIN THE FOLLOWING FEMA FLOOD ZONE CLASSIFICATIONS:  
  
ZONE 'AE' - SPECIAL FLOOD HAZARD AREAS (SFHAs) SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD  
  
ZONE 'AE' (FLOODWAY) - THE CHANNEL OF A STREAM PLUS ANY ADJACENT FLOODPLAIN AREAS THAT MUST BE KEPT FREE OF ENCROACHMENT SO THAT THE 1% ANNUAL CHANCE FLOOD CAN BE CARRIED WITHOUT SUBSTANTIAL INCREASES IN FLOOD HEIGHTS  
  
ZONE 'X' (FLOOD AREA) - AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD  
  
ZONE 'X' - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN  
  
4. ACCORDING TO A "PZR REPORT" PREPARED BY THE PLANNING AND ZONING RESOURCE CORPORATION, PZR SITE NUMBER 76609-2, DATED 09/17/2014: THE PROPERTY IS IN ZONE OI-WS "OFFICE INDUSTRIAL - WASHINGTON SQUARE REGIONAL CENTER - OFFICE INDUSTRIAL DISTRICT", (SEE REPORT FOR DETAILS).  
  
FRONT SETBACK MINIMUM/MAXIMUM IS 10 FEET  
SIDE SETBACK IS 10 FEET  
REAR SETBACK IS NONE  
  
5. SUBJECT SITE CONTAINS 98,504 SQUARE FEET OR 2.26 ACRES, MORE OR LESS, WITH THE BUILDING FOOTPRINT AREA EQUATING 23,232 SQUARE FEET.  
  
6. THERE ARE 102 STANDARD PARKING SPACES ALONG WITH 4 HANDICAP SPACES, FOR A TOTAL OF 106 MARKED SPACES.  
  
7. THERE WAS NO OBSERVED EVIDENCE OF PROPOSED RIGHT-OF-WAY WIDENING ALONG SW HALL BOULEVARD OR SW CREEKSIDE PLACE.  
  
8. THERE WERE NO PARTY WALLS OBSERVED ON SUBJECT PROPERTY.  
  
9. THERE WAS NO OBSERVED EVIDENCE OF MARKED WETLANDS BY APPROPRIATE AUTHORITIES AS OF JULY 9, 2014. ACCORDING TO WWW.OREGON.GOV, SUBJECT PROPERTY MAY BE WITHIN WETLAND AND RIPARIAN ZONES AS PER MAP TITLED "CITY OF BEAVERTON LOCAL WETLAND INVENTORY" DATED MARCH, 2000.  
  
10. THERE WAS NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS.  
  
11. PARKING MEETS THE SETBACK TO THE ORIGINAL PLATTED LINE. PARKING ENCROACHES INTO SETBACK FROM THE RIGHT OF WAY LINE AS DEDICATED PER DOCUMENT NO. 2001-109494.  
  
12. THERE IS NO OBSERVED EVIDENCE OF ANY EXISTING CEMETERY OR BURIAL GROUNDS.  
  
13. THE COMMON FACILITIES NOTED IN FEE NO. 2003-203933 (#11) ARE SHOWN ON THE "COMMON FACILITIES MAP" ON THIS SHEET AND ARE AS FOLLOWS: [C1] THE PARCELS ARE SERVED BY A CHILDREN'S PLAY AREA AND CERTAIN PARK BENCHES AND RELATED AMENITIES LOCATED ON 8700 CREEKSIDE PLACE (LOT 16); [C2] A MONUMENT SIGN LOCATED ON 8300 CREEKSIDE PLACE (LOT 10); [C3] A MONUMENT SIGN LOCATED ON 8905 NIMBUS AVENUE (LOT 23); [C4] A MONUMENT SIGN, A FOUNTAIN, AND A FLAG PAVILION LOCATED ON 8405 NIMBUS AVENUE (LOT 7); [C5] LANDSCAPING THAT ENHANCES THE APPEARANCE OF THE PARCELS AS A UNIFIED INDUSTRIAL BUSINESS PARK.

### UTILITY STATEMENT

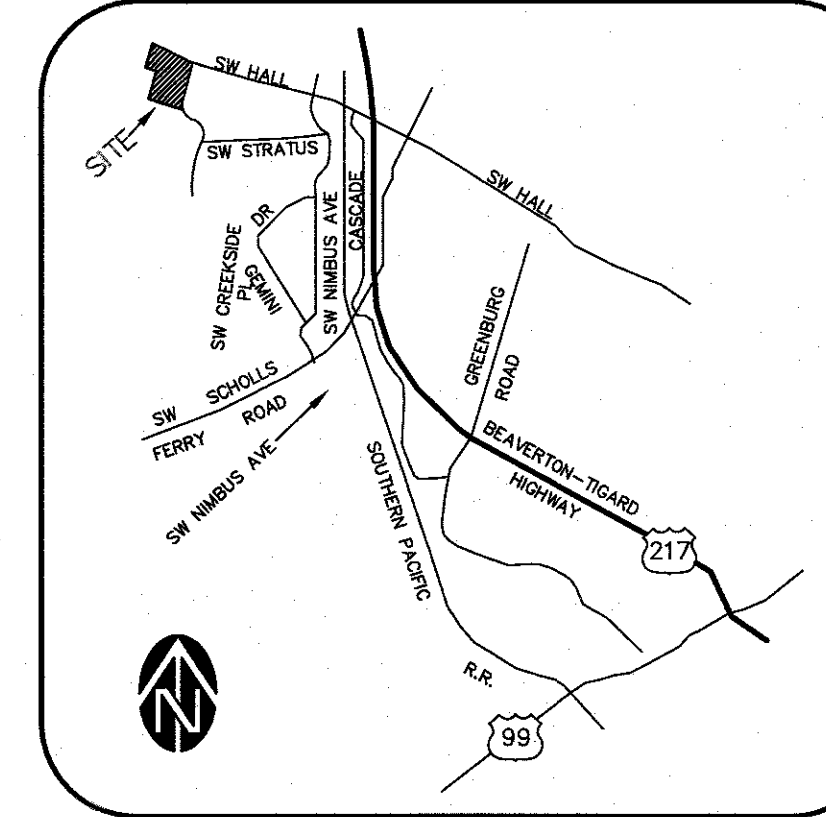
THE UNDERGROUND UTILITIES SHOWN HAVE BEEN MAPPED FROM FIELD SURVEY INFORMATION, OBSERVED ABOVE GROUND EVIDENCE AND GROUND MARKINGS BY OTHERS, AND EXISTING DRAWINGS SUPPLIED BY OTHERS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

### SURVEYOR'S CERTIFICATE

TO: ARCO IRIS SPANISH IMMERSION CHARTER SCHOOL, AN OREGON NON-PROFIT CORPORATION AND FIRST AMERICAN TITLE INSURANCE COMPANY.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6a, 6b, 7a, 7b1, 7b2, 7c, 8, 9, 10a, 10b, 11, 13, 14, 16, 17, 18, 19 AND 20 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED IN FEBRUARY, 2018.

SHOWELL@WESTLAKECONSULTANTS.COM



VICINITY MAP  
NOT TO SCALE

**WESTLAKE**  
CONSULTANTS INC.

ENGINEERING

SURVEYING

PLANNING

PACIFIC CORPORATE CENTER  
15115 S.W. SEQUOIA PARKWAY, SUITE 150  
TIGARD, OREGON 97224

(503) 864-0652  
FAX (503) 864-0157

**A.L.T.A. / N.S.P.S. LAND TITLE SURVEY**

**FOR: 8205 SW CREEKSIDE PLACE**

IN THE NE 1/4 OF SECTION 27, T.1S., R.1W., W.M.  
CITY OF BEAVERTON, WASHINGTON COUNTY, OREGON

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

OREGON  
SEPTEMBER 12, 2017  
STEVEN LEE HOWELL  
91569

RENEWAL: 6-30-2019

THESE DRAWINGS ARE THE PROPERTY OF WESTLAKE CONSULTANTS INC. (WCI) AND ARE NOT TO BE REPRODUCED IN ANY MANNER EXCEPT WITH THE WRITTEN PERMISSION OF WCI.

REVISIONS		DESCRIPTION	
NO.	DATE	INITIAL RELEASE	CHECK BY:
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SHEET

1 OF 1

JOB NO.

2764-001

# CHECK SHEET FOR TEST OF PRIVATE FIRE HYDRANTS

As required in NFPA 25 referenced by the Oregon Fire Code and Amended by Portland Title 31 as adopted by the City of Portland.

TEST DATE: 5/8/2018

BUSINESS NAME: Beaverton School District  
 BUILDING NAME: Arco Iris School  
 BUILDING ADDRESS: 8205 SW Creekside Place, Beaverton OR 97008  
 CONTACT: Becky PHONE: 503-481-9427

FOR FIRE BUREAU USE ONLY	
DATE RECEIVED	
COMPLEX #	
BUILDING #	
BUSINESS #	
LOCATION #	
BILL TO: #	
PHYS. FAC. #	
APPEAL #	
DATE ENTERED	

NUMBER OF FIRE HYDRANTS ON THIS SYSTEM: 2 (If more than 3, use additional forms)

	# 1	# 2	# 3
Location of Hydrant?			
Access <u>un</u> obstructed?	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
Faced correctly?	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
Set properly?	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
Static pressure	98PSI	100PSI	
Sizes of outlets flowed			
Number of outlets flowed	Right side (1)	Right side (1)	
Pitot reading	51	49	
GPM flowed	1204GPM	1180GPM	
Threads in good repair?	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
Lubricated?	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
Caps replaced?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
Leakage in base, dome or sleeve when under pressure?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
Hydrant operates properly?	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
Operating nut lubricated?	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
Hydrant drains properly after test?	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>



# CHECK SHEET FOR TEST OF PRIVATE FIRE HYDRANTS

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## REQUIRED CORRECTIONS AND EXPLANATION OF PROBLEMS:

1. None - hydrant fully functional
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

## CORRECTIONS MADE:

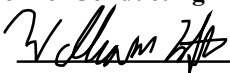
1. None
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

Has the building owner / representative been notified of any deficiencies? YES ☒ NO ☐

If YES, who was notified? N/A

If NO, why wasn't the owner / representative notified? N/A

Certified Personnel Conducting Test (PLEASE PRINT NAME) William Loftis

Signature: 


Name of Company: DTS Systems, Inc. Phone: 503-866-6854

QUESTIONS? CALL 503-823-3712

# ELEVATION CERTIFICATE

**Important:** Follow the instructions on pages 1-9

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A - PROPERTY INFORMATION				FORM INSURANCE COMPANY USE	
A1. Building Owner's Name PD OFFICE OWNER 12 LP BY STARWOOD CAPITAL GROUP				Policy Number:	
A2. Building Street Address (including Apt., Unit and/or Bldg. No.) or P.O. Route and Box No. 8205 SW CREEKSIDE PLACE				Company NAIC Number	
City BEAVERTON		State OREGON		Zip Code 97008	
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) MARATHON INDUSTRIAL PARK, LOT 11, WASHINGTON COUNTY TAX LOT 1000, MAP NO. 1S127AB					
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) COMMERCIAL					
A5. Latitude/Longitude: Lat. <u>45°27'36.29"N</u> long. <u>122°47'38.81W</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983					
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.					
A7. Building Diagram Number <u>1A</u>					
A8. For a building with a crawlspace or enclosure(s): a) Square footage of crawlspace or enclosure(s) <u>23,110</u> sq ft b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>0</u> c) Total net area of flood openings in A8.b <u>N/A</u> sq in d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
A9. For a building with an attached garage a) Square footage of attached garage <u>N/A</u> sq ft b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <u>0</u> c) Total net area of flood openings in A9.b <u>N/A</u> sq in d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION					
B1. NFIP Community Name & Community Number BEAVERTON 410240			B2. County Name WASHINGTON COUNTY		B3. State OR
B4. Map/Panel Number 41067C0533	B5. Suffix E	B6. FIRM Index Date 11/04/2016	B7. FIRM Panel Effective/ Revised Date 11/04/2016	B8. Flood Zone(s) X	B9. Base Flood Elevation(s) (Zone AO, use base Flood depth) 177.6
B10. Indicate the source of the Base Flood Elevation (BFE) data or Base flood depth entered on item B9: <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community determined <input type="checkbox"/> Other/Source					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 88 <input type="checkbox"/> Other/Source					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					
<b>**Certificate not valid without signed sheet 2 of 7**</b> <div style="text-align: right;"> Signature _____ Date _____</div>					



# ELEVATION CERTIFICATE

OMB No. 1660-008

Expiration Date: November 30, 2018

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FORM INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit and/or Bldg. No.) or P.O. Route and Box No. 8205 SW CREEKSIDE PLACE			Policy Number:
City BEAVERTON	State OREGON	Zip Code 97008	Company NAIC Number

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings\* ☐ Building Under Construction ☒ Finished Construction

\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1 - A30, AE, AH, A (with BFE), VE, V1 - V30, V (with BFE), AR, AR/A, AR/AE, AR/A1 - A30, AR/AH, AR/AO.

Complete Items C2.a - h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: CITY OF BEAVERTON BM # P66 Vertical Datum: NAVD88

Indicate elevation datum used for the elevations in items a) through h) below.

☐ NGVD 1929 ☒ NAVD 1988 Other/Source:

Datum used for building elevations must be the same as that used for the BFE.


Check the measurement used.

a) Top of bottom floor (including basement, crawlspace, or enclosure floor)	179.4	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters
b) Top of the next higher floor	192.8	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters
c) Bottom of the lowest horizontal structural member (V Zones only)	N/A	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters
d) Attached garage (top of slab)	N/A	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments)	179.4	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters
f) Lowest adjacent (finished) grade next to building (LAG)	175.3	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters
g) Highest adjacent (finished) grade next to building (HAG)	180.3	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support	178.2	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A Provided by a licensed land surveyor? ☒ Yes ☐ No ☐ Check here if attachments

Certifier's Name BENJAMIN STACY		License Number OR LS 57191
Title PRESIDENT		
Company Name CASWELL/HERTEL SURVEYORS, INC.		
Address 6150 SW 124TH AVE		
City BEAVERTON	State OREGON	Zip Code 97008
Signature 	Date 3-29-18	Telephone 503-644-3179

REGISTERED  
PROFESSIONAL  
LAND SURVEYOROREGON  
JANUARY 4, 2003  
BENJAMIN S. STACY  
57191

Renewal Date: 6/30/2018

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)

Lowest floor elevation, Item C2a, was measured at the top of the concrete slab on grade floor. The next higher floor, Item C2b, was measured at the top of concrete slab on grade first floor. The lowest elevation of machinery, Item C2e, was measured at the base of the external heat exchange unit. The lowest adjacent grade, Item C2f, was measured at the bottom of a truck loading/unloading ramp on the rear of the building that has been converted to a window.

**\*\*Certificate not valid without signed sheet 1 of 7\*\***

# ELEVATION CERTIFICATE

OMB No. 1660-008

Expiration Date: November 30.2018

<b>IMPORTANT:</b> In these spaces, copy the corresponding information from Section A.			<b>FORM INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit and/or Bldg. No.) or P.O. Route and Box No. 8205 SW CREEKSIDE PLACE			Policy Number:
City BEAVERTON	State OREGON	Zip Code 97008	Company NAIC Number

## SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1 -E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1 -E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is . ☐ feet ☐ meters above or ☐ below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is . ☐ feet ☐ meters above or ☐ below the LAG.
- E2. For Building Diagrams 6 -9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8 -9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is . ☐ feet ☐ meters above or ☐ below the HAG.
- E3. Attached garage (top of slab) is . ☐ feet ☐ meters above or ☐ below the HAG.
- E4. Top of platform of machinery and /or equipment servicing the building is . ☐ feet ☐ meters above or ☐ below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

## SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION


The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name:

Address: CITY: STATE: ZIP CODE:

Signature Date: Telephone:  
503-644-3179

Comments:


 ☐ Check here if attachments



# ELEVATION CERTIFICATE

OMB No. 1660-008

Expiration Date: November 30, 2018

<b>IMPORTANT:</b> In these spaces, copy the corresponding information from Section A.			<b>FORM INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit and/or Bldg. No.) or P.O. Route and Box No. 8205 SW CREEKSIDE PLACE			Policy Number:
City BEAVERTON	State OREGON	Zip Code 97008	Company NAIC Number
<b>SECTION G - COMMUNITY INFORMATION (OPTIONAL)</b>			
<p>The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8 -G10. In Puerto Rico only, enter meters.</p> <p>G1. <input type="checkbox"/> The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)</p> <p>G2. <input type="checkbox"/> A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.</p> <p>G3. <input type="checkbox"/> The following information (Items G4 -G10) is provided for community floodplain management purposes.</p>			
G4. Permit Number:	G5. Date Permit Issued	G6. Date Certificate of Compliance/Occupancy Issued	
<p>G7. This permit has been issued for: <input type="checkbox"/> New Construction <input type="checkbox"/> Substantial Improvement</p> <p>G8. Elevation of as-built lowest floor (including basement) of the building: . <input type="checkbox"/> feet <input type="checkbox"/> meters Datum:</p> <p>G9. BFE or (in Zone AO) depth of flooding at the buildingsite: . <input type="checkbox"/> feet <input type="checkbox"/> meters Datum:</p> <p>G10. Community's design flood elevation: . <input type="checkbox"/> feet <input type="checkbox"/> meters Datum:</p>			
Local Official's Name:		Title:	
Community Name:		Telephone:	
Signature		Date:	
Comments:			
<div style="text-align: right;"> <input type="checkbox"/> Check here if attachments</div>			

# BUILDING PHOTOGRAPHS

## ELEVATION CERTIFICATE

See instructions for Item A6

OMB No. 1660-008

Expiration Date: November 30, 2018

<b>IMPORTANT:</b> In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 8205 SW CREEKSIDE PLACE			Policy Number:
City BEAVERTON	State OREGON	Zip Code 97008	Company NAICNumber:

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front view" and Rear view"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One Caption:

FRONT VIEW 03/21/2018



Photo Two Caption:

RIGHT SIDE VIEW 03/21/2018



# BUILDING PHOTOGRAPHS

See instructions for Item A6

OMB No. 1660-008

Expiration Date: November 30, 2018

## ELEVATION CERTIFICATE

**IMPORTANT:** In these spaces, copy the corresponding information from Section A.

FOR INSURANCE COMPANY USE

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  
8205 SW CREEKSIDE PLACE

Policy Number:

City  
BEAVERTON

State  
OREGON

Zip Code  
97008

Company NAIC  
Number:

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front view" and "Rear view"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One Caption:

LEFT SIDE VIEW 03/21/2018



Photo One Caption:

REAR VIEW 03/21/2018

# BUILDING PHOTOGRAPHS

See instructions for Item A6

OMB No. 1660-008

Expiration Date: November 30, 2018

## ELEVATION CERTIFICATE

**IMPORTANT:** In these spaces, copy the corresponding information from Section A.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  
8205 SW CREEKSIDE PLACE

FOR INSURANCE COMPANY USE

Policy Number:

City  
BEAVERTON

State  
OREGON

Zip Code  
97008

Company NAIC Number:

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front view" and Rear view"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

INTENTIONALLY LEFT BLANK - NO VENTS

Photo One Caption:

VENT (N/A)

INTENTIONALLY LEFT BLANK

Photo One Caption:



# National Flood Hazard Layer FIRMMette



FEMA

45°27'48.70"N



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS		Without Base Flood Elevation (BFE) Zone A, V, A99
		With BFE or Depth Regulatory Floodway Zone AE, AO, AH, VE, AF
OTHER AREAS OF FLOOD HAZARD		0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone 2
		Future Conditions 1% Annual Chance Flood Hazard Zone X
OTHER AREAS		Area with Reduced Flood Risk due to Levee, See Notes, Zone X
		Area with Flood Risk due to Levee Zone D
GENERAL STRUCTURES		NO SCREEN Area of Minimal Flood Hazard Zone X
		Effective LOMRs
OTHER FEATURES		Area of Undetermined Flood Hazard Zone
		Channel, Culvert, or Storm Sewer
MAP PANELS		Levee, Dike, or Floodwall
		Cross Sections with 1% Annual Chance Water Surface Elevation
OTHER FEATURES		Coastal Transect
		Base Flood Elevation Line (BFE)
OTHER FEATURES		Limit of Study
		Jurisdiction Boundary
OTHER FEATURES		Coastal Transect Baseline
		Profile Baseline
OTHER FEATURES		Hydrographic Feature
		Digital Data Available
MAP PANELS		No Digital Data Available
		Unmapped



This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The base map shown complies with FEMA's base map accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on **3/21/2018 at 10:30:13 AM** and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

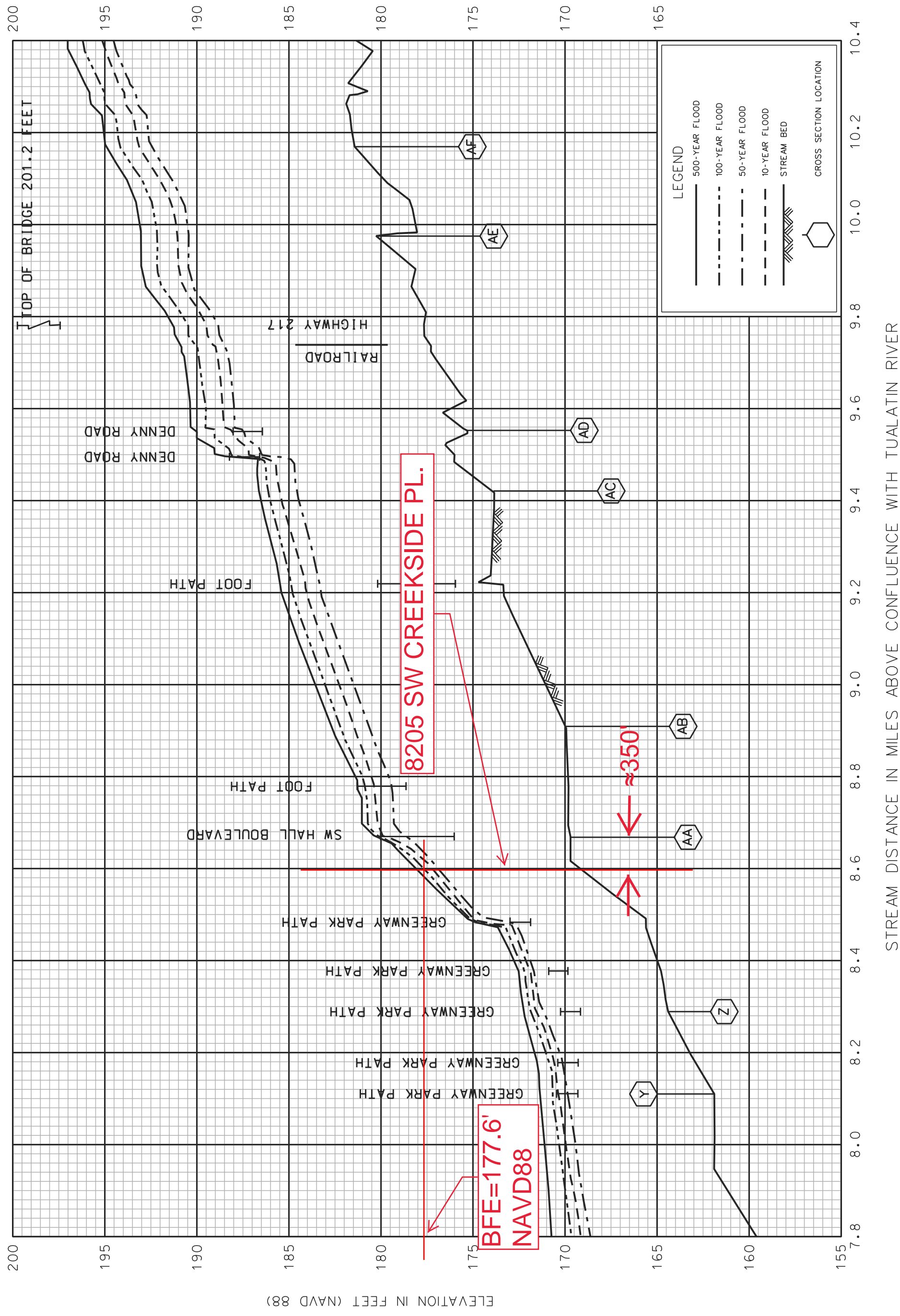
This map image is void if the one or more of the following map elements do not appear: base map imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

122°47'17.01"W

45°27'23.47"N

0 250 500 1,000 1,500 2,000 Feet 1:6,000







CITY OF BEAVERTON  
CERTIFIED IMPERVIOUS SURFACE AREA INVENTORY AND  
WATER QUALITY FACILITY INFORMATION SHEET  
TO BE SUBMITTED WITH SITE DEVELOPMENT APPLICATION

Project Name: Arco Iris Charter School

Site Quarter Section / Map & Tax Lot: 1S1-27AB, TL 1000  
(to nearest 1/10<sup>th</sup> of an acre total disturbance limits)

Total Impervious Area: (square feet)

Existing: 73,142 SF Existing Removed: 147 SF

Existing Retained: 72,995 New Proposed: (public) 147 SF (private)

Total Impervious: 73,142 SF Pervious Pvmnt/Pavers/Concrete: 25,362

New Proposed In Existing Right-of-Way: 0

New Proposed Number of Lots in Subdivision: —

Proposed Facility Types: N/A

- ☐ Extended Dry Detention Pond  
☐ Bio Swale  
☐ Pervious Pavement / Concrete Pavers  
☐ Wet Pond  
☐ CONTECH Storm Filter: Vaults —; Cartridges —; Basins — (total #s)  
☐ Other —

Size:

Treatment Area: (square feet) N/A

Treatment Volume: (ponds, cubic feet) N/A

Treatment Length: (swale, feet) —

If a fee-in-lieu of construction a facility was permitted during land-use approval, please note any of the following that apply. (USA R&O 2007-020 Section 4.05.2a) (Attach copy of justification letter from the Professional Engineer or Architect, if applicable.)

(check all that apply)

There is no new impervious area

- ☐ The site topography or soils makes it impractical or ineffective to construct an on-site facility.
- ☐ The site is small compared to the development plan, and the loss of area for the on-site facility would preclude the effective development.
- ☐ There is a more efficient and effective regional site within the sub-basin that was designed to incorporate the development or is in the near vicinity with the capacity to treat the site.

Seal of Professional Engineer / Surveyor  
(or Approved Architect)

